

## Agenda for a meeting of the Bradford East Area Committee to be held on Thursday, 21 March 2019 at 6.00 pm in Committee Room 4 - City Hall, Bradford

### Members of the Committee – Councillors

LABOUR	LIBERAL DEMOCRAT	INDEPENDENT
H Khan Jamil Salam Shafiq	R Ahmed Humphreys Stubbs Ward	Stelling

### Alternates:

LABOUR	LIBERAL DEMOCRAT
Iqbal I Khan Mir	Griffiths N Pollard Reid J Sunderland

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

***Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

**From:**

**To:**

Parveen Akhtar

City Solicitor

Agenda Contact: Fatima Butt/Tracey Sugden

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## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS (Standing Order 34)**

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 20 February 2019 be signed as a correct record (previously circulated).**

(Fatima Butt/Tracey Sugden – 01274 432227/434287)

#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Tracey Sugden/Fatima Butt - 01274 424387/432227)

#### 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 19 March 2018.**

(Fatima Butt/Tracey Sugden – 01274 432227/434287)

### B. BUSINESS ITEMS

#### 6. HIGHWAYS MAINTENANCE NON-CLASSIFIED ROADS AND SURFACE DRESSING ALLOCATION FOR BRADFORD EAST - 2019/20

The report of the Strategic Director, Place (**Document “AB”**) provides information on capital highway maintenance funding and makes recommendations on the allocation for non-classified road resurfacing schemes and surface dressing sites.

**Recommended –**

**That the proposed programme of works for 2019/20 as shown in appendices 1 and 2 to Document “AB” be approved.**

(Regeneration and Environment Overview and Scrutiny Committee)

(Andrew Whelan – 01274 434409)

**7. CONSULTATION ON THE PREVENTION AND EARLY HELP ESTATES STRATEGY PROPOSAL**

Previous Reference: Executive, Minute 84 (2018/19)

**Document “AC”** presents proposals for consultation on the use of buildings within the Prevention and Early Help Service.

This follows on from the creation of a new 0-19 years Prevention and Early Help Service that was informed by a previous public consultation and decision of the Executive that the use of buildings be reviewed to look for ways in which the two year additional funding for staffing could be sustained through different use of buildings assets.

Each Area Committee has been presented with a report from the meeting of the Executive held on 5 February 2019 for their comment. The consultation period runs until 7 May 2019, following which a report will be presented to the Executive in July 2019.

**The Committee is asked to note the details of Document “AC” and make comment.**

(Children’s Services Overview and Scrutiny Committee)

(Jenny Cryer – 01274 432438)

**8. POVERTY IN BRADFORD EAST**

The Committee is asked to consider **Document “AD”** which provides an overview of poverty deprivation related statistics in Bradford East and a summary of key interventions led by the Council and partners to support vulnerable people.

**Recommended –**

- (1) That the issues outlined in Document “AD” be noted and observations and comments be made.**
- (2) That any priority actions that the Committee wishes to contribute towards be indicated.**
- (3) That any further areas for the Anti-Poverty Co-ordination Group to consider be identified.**

(Corporate Overview and Scrutiny Committee)

(Helen Johnston/Catriona Colborn – 01274 434401/434691)

**9. STREET CLEANSING SERVICE REDESIGN AND DEPLOYMENT OF RESOURCES**

Previous Reference: Minute 55 (2018/19)

The Area Co-ordinator will present a report (**Document “AE”**) which provides members with further information with regards to the street cleansing service redesign and deployment of services.

**Recommended –**

- (1) That option 2 be adopted as the preferred delivery model.**
- (2) That a further report be presented after six months with an update on the new working arrangements.**

(Corporate/ Regeneration and Environment Overview and Scrutiny Committee)

(Damian Fisher – 01274 437062)

#### **10. SCHOOL PERFORMANCE IN BRADFORD EAST**

The Deputy Director, Education and Learning will present a report (**Document “AF”**) which outlines the 2108 educational outcomes for Bradford East Schools.

**Recommended –**

**That Bradford East Area Committee receive this report on the performance of Bradford East schools in Early Years, Key Stage 1 and 2 tests for 2018.**

(Children’s Services Overview and Scrutiny Committee)

(Mariam Haque – 01274 439255)

#### **11. COMMUNITY CHEST BUDGET ALLOCATION 2018/2019 AND COMMUNITY CHEST GRANTS FUNDING 2019/2021**

The Committee is asked to consider **Document “AG”** which outlines the allocations of the Community Chest Budget for the financial year 2018/19 and asks that the make-up of the Grants Advisory Group in the Bradford East Area for 2019/21 be considered.

**Recommended –**

- (1) That the allocation of the Community Chest Grants to local groups in the Bradford East Constituency for the financial year 2018/19 be noted.**
- (2) That a 2019/21 Grants Advisory Group made up of the Chair, Deputy Chair and Opposition Spokesperson be established.**
- (3) That the Area Coordinator be asked to submit a report on**

**the allocation of Community Chest Budget to local groups  
in Bradford East at the end of the financial year 2019/21.**

(Corporate Overview and Scrutiny Committee)

(Ishaq Shafiq – 01274 431066)

**12. BRADFORD EAST WARD PLANS**

**Document “AH”** invites members to consider draft Ward Plans for the Bradford East Area covering the period 1 April 2019 to 31 March 2020.

**Recommended –**

- (1) That the six ward plans 2019-2020 be approved and adopted.**
- (2) That council officers, partner agencies and community organisations be requested to support the implementation of the six ward plans 2019-20.**

(Corporate Overview and Scrutiny Committee)

(Ishaq Shafiq – 01274 431066)

**13. SPRING MILL STREET, LITTLE HORTON, BRADFORD -  
OBJECTIONS RECEIVED TO A PROPOSED TRAFFIC ORDER**

Previous References: Minutes 42 (2017/18) and 25 (2018/19)

The Strategic Director, Place will present a report (**Document “AI”**) which outlines objections that have been received to a proposed traffic regulation order for no waiting at any time restrictions on Spring Mill Street, Little Horton, Bradford.

This matter has previously been reported to the Committee in January and October 2018.

**Recommended –**

**That the proposals for waiting restrictions on Spring mill Street be revised in accordance with plan no HS/TRSS/103665/GA-2A, attached as appendix 2 and any residual objections be overruled and the order be implemented and sealed as modified.**

**(Regeneration and Environment Overview and Scrutiny  
Committee**

(Andrew Smith – 01274 434674)